

Ann Marie Cerone, President  
Tracey Engle, 1<sup>st</sup> Vice President  
Paula Lawton, 2<sup>nd</sup> Vice President  
Lorana Zirbel, 3<sup>rd</sup> Vice President  
Laureen Goettel, Parliamentarian



Sharon May, Secretary  
Sue Juskow, Treasurer  
Jacqueline Mazzaroppi, Historian  
Barbara Savoy, Chaplain  
Linda Dunn, Sgt. At Arms

## **JAMES HARVEY SPIRE AUXILIARY UNIT 787 NEWSLETTER**



### **“President’s Comments”**

**AUGUST 2022**

[auxiliaryunit787@gmail.com](mailto:auxiliaryunit787@gmail.com)

**The Next Monthly Meeting is Thursday, August, 11<sup>th</sup>**



Hello to all our members in Unit 787!

Let me start by congratulating our unit for the exemplary job that you all did working with Sharon May, Membership Chairperson for our membership this past year! A huge shout-out to Sharon who was awarded the Membership Award for the most newly recruited members for the 2021/2022 term at the convention. This is the first time our Unit has ever achieved this. This award is presented to the Membership Chairman of a Unit within the State of New York. Sharon has gone above and beyond! A heartfelt thank you, Sharon, for all you do for us. In addition, Paula Lawton won the Community Service Award for submitting a report on our face mask program that we did regarding the lady who helped us make them. In addition, Linda O’Shea’s hat won at the Department Convention and is going on to the National Convention in Milwaukee this month. A big congratulations to Linda for her efforts and the beautiful hat! I think we’ve had an amazing year.

The Apple Fest meeting will be held in the side room on Sunday, August 14<sup>th</sup> at 11:00 am. We need volunteers to work on this event. If you haven’t been to a meeting please attend this meeting. This will be our biggest event for the upcoming year. The event is drawing closer, please attend this meeting so we can get the word out about what we need help with. This is a massive undertaking, and we will need, ticket sellers, sign-in representatives, and members to help our vendors, crafters, and others who are going to be present that day. **ALL MEMBERS ARE URGED TO ATTEND PLEASE.**

I hope all our members enjoyed the month of July off. But it’s back to reality now. Our Bake sale is this coming Friday, August 5<sup>th</sup> from 12:00 pm to 7:30 pm. We need members to bake and to work the bake sale. Also coming up this month is the annual Steak Bake/Ice Cream Social Membership Drive. It will be held on Sunday, August 28<sup>th</sup>, from 1:00 pm to 4:00 pm. The Auxiliary has the Ice Cream Sundae Bar, and the SAL will prepare delicious steak dinners for \$15.00 per person. This is open to the public and advance sale tickets are at the bar for purchase.

We are now collecting dues for the 2023 year. Dues are \$25.00 per member and \$7.00 for Juniors. Please contact Sharon May with any questions that you have. Let’s show her our support again and repeat what we accomplished this year at Convention.

You may all be wondering why at the top of the Newsletter this month I have baseball emblems. This is because The American Legion State Tournament will be held July 19-24 2022 in McAllen TX Regional Tournament: Fair Field, CA August 3-7 2022 World Series: Shelby, NC August 11-17 2022. So let’s cheer on our Legionnaires and may the best of the best come out on top! I want to thank Jackie Mazzaroppi who graciously sent me some unknown facts that she thought might be interesting. Thank you, Jackie!

For God and Country and in the Spirit of Service Not Self,  
Ann Marie Cerone,  
President, Unit 787

**SAVE THESE DATES - WE HAVE A BUSY MONTH!**

**Friday, August 5<sup>th</sup>, Monthly Bake Sale, 12:00 – 7:30 pm, we need members to bake and work it. Please contact Barbara Savoy at [savoy48@yahoo.com](mailto:savoy48@yahoo.com) to bake, volunteer, or do both.**

**Thursday, August 11<sup>th</sup>, our regular monthly meeting in the banquet room is at 6:00 pm. Please have your membership card ready to present at the door.**

**Wednesday, August 24<sup>th</sup>, Bingo, 3:00/8:00 pm including clean up time.**

**Sunday, August 28<sup>th</sup>, is the Annual Steak Bake/Ice Cream Social for membership. 1:00 – 4:00 pm, \$15.00 p/p.**

**LAUREEN GOETTEL**

**AUGUST 1, 2022**



As we are moving into our new term. We must have help to be successful. Our Unit has faced a lot of trials and tribulations as others have. COVID, shutdowns, testings, etc. But after all, is said and done, we persevered! Now we must get back to where we were before all this happened. We must stand tall, proud, and above all together to make this the biggest year ever.

**Remember, who you are, who we are, and what we can do TOGETHER!**

# WORD SEARCH PUZZLE

**BASEBALL  
SEASON**



The words appear UP, DOWN,  
BACKWARDS, and DIAGONALLY.  
Find and circle each word.

C O N T A C T P F A S T  
N O T S E T R P S T M S  
E E N X T A U Q L T R W  
E V B T C M U S U E O I  
S R N T R I A S G M F N  
A U I A C O T I G P I G  
B C W K H E L M E T N T  
E L R U H C A E R E U R  
U E V O L G P E T A L P  
D N I W L L A B P O R D

**ATTEMPT  
BALL  
BASE  
BUNT  
CONTACT  
CONTROL**

**CURVE  
DROP  
FAST  
GLOVE  
HELMET  
HURL**

**MISS  
PLATE  
PRACTICE  
QUICK  
REACH  
SLUGGER**

**SWING  
TEST  
UNIFORM  
WARM UP  
WIND**




# August

# 2022

## CICERO AMERICAN LEGION AUXILIARY NEWSLETTER



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5 Cicero Bake Sale/ 12:00/7:30 p.m. Fish Dinners 12:00/7:30 p.m.	6
7  PURPLE HEART DAY	8	9	10	11 Unit meeting 6:00 PM Banquet Room	12 Cicero Fish Dinners 12:00/7:30 p.m.	13
14	15	16	17	18	19 Cicero Fish Dinners 12:00/7:30 p.m.	20 COUNTY MEETING CICERO POST 11:00 am Lunch Provided
21	22	23	24 Bingo Doors Open at 5:00 pm	25	26 Cicero Fish Dinners 12:00/7:30 p.m.	27
28 Cicero Steak Bake 1:00/4:00 pm Open to Public	29	30	31			

## UNIT 787 – VOLUNTEER HOURS REPORT

Please record any events that you participate in other than Auxiliary functions. Include the date, activity, number of hours, mileage, and if you had spent any money on the event.

(Example: If you participate in any walk/run for charity and include your registration fees.)

Please include everything even if you are not sure if we can use it or not.

We need to keep track of any volunteer hours for all Auxiliary members to submit to National.

We receive credit and awards for our Unit when we submit these hours.

**Volunteer's Name:**

**Phone #:**

	<b>MONTH:</b>			
<b>DATE</b>	<b>ACTIVITY</b>	<b># HOURS</b>	<b>MILEAGE</b>	<b>\$ SPENT \$</b>

**Please send any volunteer hours to Paula Lawton**

**Text/Picture to 315-935-3977**

**E-mail: [palawt@yahoo.com](mailto:palawt@yahoo.com)**

**Or bring it to the monthly meeting**